

Our Forbidden History

The Eradication of the Teachings of the Three Worlds

Short version

Dated: 14 December 2020

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1. Introduction

'One must refrain from examining events individually and separately from one another. The course of history can only be plausibly explained in its entirety. The more of an overview we have, the more we will be able to understand its driving forces.'

Count Lev Nikolayevich Tolstoy (1828-1910), Russian author

Anyone in Switzerland who does not have to deal with the authorities directly may have noticed certain changes without giving them much thought. They are under the impression that everything is more or less in order. However, those who do have to do with authorities and has taken the trouble to peek behind this 'official curtain' with enough persistence will be shocked by the tremendous and systematic official criminality he is confronted with, criminality directed not only against the individual, but against society as a whole.

The author has had his own experiences in this regard and has researched them meticulously, which is why he is broaching the issue publicly.

2. Political and legal changes and their consequences

'The state is a machine for maintaining the rule of one class over another.'

Lenin, born Vladimir Ilyich Ulyanov (1870-1924)

Communist politician and revolutionary, high-ranking Freemason

Abolishment of parliamentary oversight

Politics and democracy

Much is made of our unique form of 'democracy'. But in light of the official criminality, accountability must be taken as a general rule.

According to Brockhaus, politics is defined as the 'art of state administration'. It seeks to implement certain goals, especially in the field of government, as well as goals concerning the behaviour of individuals aimed at shaping public life. The adversarial nature of politics is the result of the determinateness of these interests. Politics is legitimated by the (silent) consent of the subjects.

Conclusion: Politics seeks to empower a specific minority and rule over the majority.

The word 'democracy' means rule of the people. This means that the people – or representatives thereof – rule over the state administration. However, rule can only be exerted through three functions of leadership:

§ First, the legal competence to give orders, i.e. enact laws and issue assignments.

§ Secondly, to conduct monitoring and rectify non-compliance or abuses.

§ Thirdly, rulers must have the capability to enact punishment as a means of governance.

As such, rule can only be exerted if these three functions of leadership are consequently implemented and enforced. If only one of these functions of leadership is missing, there can be no rule, and thus no democracy.

Conclusion: Rule or democracy only exists if all three functions of leadership are in effect.

The changes discovered

Due to the official criminality of municipal authorities, cantonal administrations, governments, parliaments and courts, I have investigated the parliamentary oversight and determined the following:

Until the early 1950s, the justice committees of the parliaments conducted substantive monitoring of court rulings in order to personally make sure the courts were complying with the law. In the canton of Zürich, this monitoring was first called into question in 1955 by a cantonal council and, as a result, the cantonal council enacted a prohibition of substantive monitoring in the cantonal council rules of procedure in 1972 and laid it down in the Cantonal Council Act in 1980. The old constitution of 1869 still stated that the cantonal council was in charge of monitoring the entire provincial administration and judicature. In the constitution of 2005, the cantonal council only monitors the operations of the supreme cantonal courts. This is only the general court management.

In the canton of Schaffhausen, the substantive monitoring of court rulings was abolished as of 1953. Also involved were the president of the supreme court and a district judge, both of whom were on the cantonal council at the same, even though the constitution prohibited this double mandate. In Schaffhausen, it has been documented that the oversight was abolished under the penal code article for official confidentiality. In other words, the penal code was used to undermine constitutional rights.

There has never been any discussion on the change in ideology of abolishing parliamentary oversight in either canton, let alone one in public. It must also be noted that all parties took active part in this change.

In other cantons, these records were not publicly accessible in the archives. From two cantons, it was reported that these records were kept with the government, because they were considered 'sensitive'.

In the Confederation, there is a control committee for both the National Council and the Council of States. It, in turn, is organised in sub-committees. In the Federal Archive, the records of the sub-committee for the courts only became available in 1968, and the plenary records in the 1920s. The previous years, as well as the years from 1950 to 1952, are missing. However, the control committee claims that these are kept in the Federal Archive. What is there to hide?

Official legal doctrine today maintains that material arbitrariness is not subject to oversight, but only formal arbitrariness could be subject to audit. This makes it clear that the faculties of law in academia are working together with the parliaments and governments to the detriment of people seeking justice and society as a whole.

Conclusion: By abandoning the leadership function of monitoring through the parliaments, they can no longer exercise rule. As such, democracy no longer exists.

Analysis of official court reports

When analysing the statistics of the various proceedings, decisions and rulings of the Federal Court, it is conspicuous that the number of grievances since the late the 1940s to the late 1960s has receded – and not only in absolute, but also in relative terms. But since then, the grievances have been increasing massively and almost linearly on into the 1990s, until the Parliament restricted access to the Federal Court. This increase in grievances can only be attributed to the abolishment of parliamentary oversight,

since the state administrations – in particular the courts and judges – have begun to systematically make their rulings in an arbitrary manner.

This arbitrariness is particularly prominent in the Debt Enforcement and Bankruptcy Act (SchKG): The mean rate of approvals in SchKG rules from 1905 to 1927 is 30.8 percent, but only 28.0 percent from 1928 to 1952, i.e. 9 percent less. But then, starting in 1953, after the records of the overall control committee were no longer accessible to the public, the approval rate consistently dropped until reached an average of 12.9 percent in the period from 1991 to 2004 – an approval rate only 46 percent of that in 1928-1952.

The SchKG is a federal law which the cantons have to implement without an introductory act. At the same time, one will note that the changes in legislative amendments and approvals do not run in parallel. The jumps are different from canton to canton, which means that the decisions are entirely arbitrary and not attributable to a change in law.

In terms of text, the official reports from the Federal Court have conspicuously contained less and less substance and become more and more formulaic in nature. Nowadays, nothing can be found in these reports which would have been substantial to a supervisory body. These reports are contrary to the facts since 1950 at the latest.

Conclusion: This analysis makes it clear that arbitrariness has deliberately encroached upon all areas in which monitoring is not conducted.

Supervision of municipal administration

Every municipality in Switzerland has a municipal assembly. Its operations are arranged by either a business control committee (CC) or accounts control committee, depending on canton. Their responsibilities follow from their names.

The canton of St. Gallen provides a clear example of this change. While the new Organisation Act of 1946 still allowed a minority in the control committee and the municipal council to propose one minority motion to the municipal assembly each, this was no longer possible in 1980 at the latest due to the new Municipality Act. Under this act, the control committee was only allowed to correct miscalculations and typos if it had submitted its report to the municipal council in advance. This way, the control result was actually supposed to make it to the assembly in plain and unretouched form. But this is not the case, because, contrary to the law, there are internal and external reports. The internal reports contain the plain facts and the external ones are nonsense for the assembly.

Due to the abolishment of parliamentary oversight at the state level, the same thing also has to be done at the municipal level. As such, we no longer have any control over the municipal administrations either. Thus all information must be provided under official confidentiality, since this is the only way to ensure that official criminality does not make it to the public. As long as this criminality is only revealed by a few individuals, the idiots will not believe them. Moreover, any officials or civil servants who disclose this criminality will be prosecuted.

Criminal prosecution

The introduction of the Swiss Federal Criminal Code in 1945 left it up to the cantons as to whether they would make criminal prosecution of the members of their highest enforcement and judicial authorities in office dependent on the preliminary decision of a non-judicial authority. Members of the National Council and the Council of States can only be criminally prosecuted with the approval of the council. The same applies to the Federal Council and federal judges.

In 1955, the canton of St. Gallen used a lie to reinstate its old arrangement, in which the indictment chamber of the cantonal court decides on whether or not to initiate criminal proceedings against officials and civil servants. These decisions are entirely arbitrary and this arbitrariness is supported by the

Federal Court. The canton of Zürich adopted this arrangement in 2005 under the guise of an 'empowerment procedure' used to whitewash the accused.

The revised Swiss Federal Criminal Code entered into effect in 2007. It established the discretionary prosecution principle (*Opportunitätsprinzip*) which enables those in charge to suspend criminal proceedings as they please, even though criminal offences are at hand. This way, conversely, it is also decided whom is to be given preferential treatment. For that reason, the criminal prosecution authorities are dictated how criminal proceedings are to be carried out.

European Convention on Human Rights (ECHR)

The exposed system of official criminality, in which the courts rule arbitrarily and the political class covers for criminal judges, means that the courts are neither independent nor unbiased. Article 6 of the Convention for the Protection of Human Rights and Fundamental Freedoms states that courts have to be independent and unbiased. In one grievance on this matter, it was claimed that there was no apparent violation of the rights and freedoms guaranteed by the Convention. This covered for the criminal system in Switzerland, making it obvious that human rights and the European Court of Justice are merely a means to an end.

Concluding remarks on the political and legal changes

I uncovered the abuses described above from 2000 to 2005. Since then, all parliaments in German-speaking Switzerland and their governments as well as the Federal Government have been personally informed. The gist of the few responses received makes it clear that they have no idea what they are doing.

In my experience, these people can be divided into two main categories: those who are wilful criminals and those idiots who are too lazy and incompetent to learn anything. A combination of the two is also possible. In any case, they are all guilty at minimum of serving the public in bad faith and supporting a criminal organisation. Since they are aware of this criminality, they are all acting wilfully. They have never lived up to their responsibility and they destroy society on a daily basis. But these people are merely the mirror image of society.

This also shows that law is not defined independently of politics, since the ideology of separation of powers newly introduced in the 1950s is actively supported by the universities, which makes it clear that academia is also in on the game. The beneficiaries are the lawyers, even though most of them do not understand this criminal system at all.

On the whole, one must keep in mind that the authorities spread nothing but lies and ideologies that lead to the destruction of society. Therefore one can never trust the authorities.

After I uncovered all of this, I kept asking: Who is behind it all?

3. Rulership

'Those who decide are not elected, and those who are elected have nothing to decide.'
Horst Seehofer (1949-), German Federal Minister of the Interior,
former Minister President of the Free State of Bavaria

Before this question is answered, we must understand the mechanism of rule.

The functions of leadership as one learns them as an officer in the Swiss army, for instance, prove that the parliaments, in their activities, do not fulfil their leadership responsibilities in any way. The parliaments, as well as the Federal Council and cantonal governments, do not perform all of the functions which are necessary for a process. This means that third parties must be involved in the process.

In addition to the leadership functions, there are another six components of the means of control. In order of strength, these are:

1st priority: Philosophy – <i>recte philosophía</i>	2nd priority: History
3rd priority: Ideology	4th priority: Economics
5th priority: Health	6th priority: Physical force

It is important to understand that ideologies are theories aimed at stabilising or changing power structures in the interest of their creator. They are defined by ruling interests.

Moreover, there are five types of social power. Three of them are well-known in 'democracies': Legislative power, executive power and judicial power. However, these powers (or forces) do not define the various ideologies, as they are constantly reinvented and spread on a daily basis. As such, ideological power also exists. Ultimately, it is the actual ruler who can make conceptual use of the aforementioned four social powers by determining what is to be used and when, where and in what intensity. The latter two social powers are out of reach of the parliaments, governments and most certainly the courts. Only the actual rulers decide about them.

Furthermore, there are scores of ways how to plant the various ideologies in the minds of men to keep leading them around by the nose. These ideologies are taught at universities and spread by the media.

This means that all processes in the world are being steered. Anyone with enough expertise could steer such processes himself. But the mechanism of rule can only be understood once one has comprehended the problem of money (or economics).

4. Outline of history since the 18th century

'There are two histories: official history, lying, and then secret history, where you find the real causes of events.'
Honoré de Balzac (1799-1850), French author

Who is behind it all?

Once I kept asking the question who was responsible for this transformation, I kept on receiving the same answer: Freemasons and Bilderbergers; global hegemony. Although I was aware of the momentousness of my discoveries, I initially distanced myself from these answers. Everybody goes through this.

Before we discuss these organisations, we must first have some insight into history.

French Revolution and the Napoleonic Era

The French Revolution broke out because clergy and aristocracy exploited the workers and farmers to the breaking point. This is most certainly true, but the French Revolution was not organised by workers and farmers, who were largely illiterate. The workers and farmers were not only led, they were taken advantage of. The French Revolution was organised and directed from London by Jeremy Bentham and William Petty. Both were members of the East India Company.

This revolution could only be carried out by many leaders, who were found in the various lodges (Freemasons, Rosicrucians, etc.) and instrumentalised by the Illuminati. These organisations had to guide the people to the future way of thinking during the Enlightenment, which was the preparatory phase for the French Revolution. The French Revolution ushered in the age of the ideologies of democracy and human rights.

However, it must be noted that the project of the French Revolution predates the Enlightenment era by a very long time. Abbot Joachim of Fiore (1135 – 1202) wrote that monarchy and aristocracy will be followed by democracy. His work was commissioned by the Pope. For that reason, one must under-

stand what all changed during this time, since this is the only way to understand the planned effects. And political history is not all that is involved here.

All of the Napoleonic wars were intended to restructure Europe to give rise to the nation state. The Congress of Vienna in 1815 brought the Napoleonic era to a close and redivided Europe for the rulers. While mighty forces for further upheavals were on hand, the old order with absolutism and feudal rule was restored. The establishment of the Holy Alliance, which connected all European states other than Great Britain, the Ottoman Empire and the Vatican, was aimed at suppressing the liberal movements towards nation states. This increased the potential for future revolutions.

European revolutions

The initial appearance of the Communist Manifesto in 1848 was (coincidentally?) followed by revolutions in all the countries of Europe. This resulted in the old regimes being ousted and new, 'democratic' nation states arising in their stead. Germany was the only place where this did not work, since the king broke up the deliberations in the Prussian national assembly.

The German Empire, as the first German nation state, was founded on 18 January 1871, during the Franco-Prussian War (which was instigated by France, but presciently fomented by Bismarck) when Prussian King Wilhelm I was declared in Versailles to be the first emperor of Germany. This war unified the various German lands against France to form a whole. The German Empire was now a great power.

The preparation of the World Wars

After the establishment of the German Empire, the various states began to form alliances with one another. Not all of them lasted long and many were replaced by other ones. The Dual Alliance of 1879 between the German Empire and Austria-Hungary lasted until the war, but was expanded in 1882 with a secret defensive pact with Italy, the Triple Alliance. The Entente cordiale of 1904 between Great Britain and France was expanded with Russia in 1907 to form the Triple Entente. This put Germany between a rock and a hard place for the coming war.

A message from the Russian ambassador in London dating to 1887 has been preserved, stating that a world war was being planned by the Prince of Wales, Lord Randolph Churchill, the Duke of Norfolk, Lord Salisbury and Nathan Mayer Rothschild.

In 1889, the International Masonic Congress convened in Paris. In it, the Freemasons were given the order to organise the First World War based on the previous plans made.

An issue of the weekly paper 'Truth' from 1890 depicted a map which resembled that after the Second World War: a border through Europe, the Iron Curtain, the East of which was labelled 'wasteland' and 'states for socialist experiments'. This means that the two world wars were planned together.

The First World War

The First World War broke out due to the assassination of Archduke Franz Ferdinand of Austria-Este in Sarajevo. One must be aware that this planned murder against the backdrop of the various alliances in Europe led to a world war which claimed more than 20 million lives and left more than 21 million injured. Logic would have dictated that this war should have been focused on Europe at most. However, this was not the intention, which makes it clear that not Germany and Austria-Hungary, but other circles, were the actual instigators.

The war in central Europe mainly played out on French territory, but was influenced by the Lodges, yet as of 1916, neither the Germans nor the French and British could advance any further. The German Empire's submarine war brought Great Britain to the edge of famine. Germany proposed a peace treaty to the Allies, but they rejected it.

During this difficult time, Chaim Weizmann (who went on to become the first president of Israel) convinced Great Britain to declare that it would establish a national homeland for the Jews in Palestine.

This letter was set to Lionel Walter Rothschild. His father, Nathan Mayer Rothschild, was involved in the preparation of the world war. As a 'token of gratitude', the USA was driven into the war and decided the outcome in the interest of the planners.

Since the Czar was deposed before the war ended and the Bolsheviks sought to secure their rule immediately and begin their social experiments, they concluded a separate peace treaty with the Central Powers. This peace was not accepted during the Paris suburb treaties. These 'peace' treaties were so mercilessly coercive towards the Central Powers that, while the negotiations were still ongoing, voices on the English side predicted that there would be another war in 20 years.

The Interwar Era

Germany was in tatters after the war and the peace treaty not only deprived it of territory and population, it also demanded it to pay astronomical sums in reparations. On top of that was the hunger blockade against the Central Powers, which lasted until after the war, as well as high unemployment. The inflation since the war began and the hyperinflation of 1923 were followed by the Great Depression of 1929 as well as coup attempts and political assassinations.

During this time, the country was vulnerable to alternative systems of rule. Enthused by the Russian Revolution, leftists and communists sought to implement this ideology in Germany and elsewhere in Europe. Conservative circles were opposed to this. The German Empire was only allowed to have an army of 100,000, which gave rise to private armies, thus keeping the leftist threat in check. In this situation, a man was sought who would restore Germany's reputation. The one selected to do this was Adolf Hitler, since he had already undergone brainwashing at the Tavistock Institute from 1912 to 1913. Hitler's grandfather was Lionel Nathan Rothschild and Hitler was a Freemason himself. As such, the NSDAP was set up specifically as a counterforce to communism.

From this perspective it is clear not only why Karl Liebknecht and Rosa Luxemburg were murdered, for example, but above all what intrigue was required to spare the actual murderers from justice in order to stay on script.

For these reasons, Hitler was not only promoted by the relevant circles, but massively well funded by international high finance. For that reason, the Prussian government investigated Hitler and his milieu for high treason. When the Nazis gained knowledge of this, they carried out the Prussian coup, or *Preussenschlag*.

It is also important to note that Hitler took power by legal means, since it was the entire parliament that completely relinquished its own powers to him. The Swiss Parliament ended up doing the same thing in the 1950s, the only difference being that the actual *Führer* remains unknown.

The British policy of appeasement went in the same direction. Without it, Hitler would not have been able to merge the Saarland, Austria and the Czech lands into the German Empire. By doing so, Hitler bolstered his reputation amongst the population, putting Germany back on its legs and creating jobs, albeit ones that served to produce arms from the very outset.

The Second World War

The taking of Poland was not only a product of his success, since the Polish did everything they could to make sure war broke out by fuelling conflicts. On 31 March 1939, Great Britain committed to protect Poland, and on 25 August – less than a week before the war broke out – this was stepped up in a mutual assistance pact.

Like in World War One, the same held true in this case: under rational observation, it would have seemed like putting down the invasion of Poland should have remained a local conflict. But this was not the plan.

Over the course of Operation Barbarossa, the German offensive against the Soviet Union, Hitler stated that, had he known all of this, he would not have gone through with the attack. What happened? Ad-

miral Wilhelm Canaris, chief of the *Abwehr* (the German military intelligence service), a member of the Knights of Malta, tricked Hitler by claiming the entire Red Army had amassed on the border and could be defeated in one fell swoop. This was the top prerequisite for a successful blitzkrieg. Moreover, he claimed the Red Army only had a single line of defence, when it in fact had three. Canaris also lead Hitler into traps in other instances. This is to say that it had to go off as planned, even though Operation Barbarossa went differently than the top planners had intended.

What was accomplished with the World Wars?

According to Trotsky, the war of 1914 meant the establishment of a far more powerful and resilient fatherland, the republican United States of Europe, as the foundation for the United States of the World. The United States of Europe is the present-day European Union (EU) and the United States of the World was the League of Nations founded in 1919, although it never became fully operable. For that reason the United Nations (UN) was founded in 1945.

Bilderberger and Jesuit Herman van Rompuy, the first permanent President of the European Council, said that the year 2009 was the first year of global administration and the Copenhagen Climate Summit (like all climate conferences) was a further step towards a global government.

In financial matters, the Bank for International Settlements (BIS) was founded in 1930. Its main task was to ensure that Germany made its reparations payments. But when the Germans suspended payments in 1931, it remained without purpose. It supplied the Germans with foreign currency during the Nazi regime. Without the BIS, the Nazis could not have survived. Today, the BIS is known as the Central Bank of Central Banks. Or in other words, if there were no longer any nation states, it would live on as the sole central bank. The BIS was established by private banks.

A great number of monetary institutions were established with the United Nations under the name 'Bretton Woods system', including the World Bank and sub-organisations thereof, as well as the International Monetary Fund (IMF). The World Trade Organisation (WTO) was added to their ranks in 1995, forcing through deregulation worldwide in order to restrict the nation states even further and rule over them with capital. This formed the basis for worldwide globalisation – a processes of globally redistributing goods and finances for the benefit of Babylon.

5. From the Teachings of the Three Worlds to religion to Freemasonry

'A Spirit that loves wisdom and contemplates the Truth close at hand, is forced to disguise it, to induce the multitudes to accept it Fictions are necessary for the people, and the Truth becomes deadly to those who are not strong enough to contemplate it in all its brilliance. Masonry, like all the Religions, all the Mysteries, Hermeticism and Alchemy, conceals its secrets from all except the Adepts and Sages, or the Elect, and uses false explanations and misinterpretations of its symbols to mislead those who deserve only to be misled; to conceal the Truth, which it calls Light, from them, and to draw them away from it.'

Albert Pike (1809-1891), American lawyer, brigadier general, journalist, author and high-ranking Freemason.

Freemasonry

What is referred to in the following as 'Freemasonry' does not only mean Freemasonry itself, for there is a multitude of secret societies with different systems and ranks. These organisations include the Rosicrucians, the Illuminati, Skull & Bones, the Muslim Brotherhood, the Jesuits, the Sanhedrin etc.; Freemasonry is controlled by the Jewish lodge known as B'nai B'rith. Such organisations have existed for millennia under a variety of changing names.

The official line is that Freemasonry originates from the fraternities or organised lodges of stonemasons and architects of the Middle Ages. In fact, all signs indicate that Freemasonry was founded before the English Civil War lasting from 1633 to 1646. These Masons first banded together in 1717 to form a Grand Lodge in London. Every lodge worldwide must be accepted by this Grand Lodge in London to which they are all subordinate, so as to form a chain of command.

Freemasonry was and has always been political in nature, since it was founded as a secret organisation, which is why the lowermost lodges do charitable work as camouflage. Only this charitable work is known to the public. They adhere to the Rite of Strict Observance, which is why every Mason must swear an oath under pain of death when being promoted to the next degree. In order to enforce this observance, they have their own judicature, which, depending on the severity of the violation, will even sentence offenders to capital punishment.

They work in three circles: the work in the temple, the conference room and with the ordinary outside world (public relations work). The temple work is internal, concerning that which goes on behind the scenes of Freemasonry, but which hardly anyone understands. In the conference room work, members are infected with the new, predefined ideologies, which they later have to implement in public relations work. This is the way 'democracy' is made. For each ideology there is a motley of new groupings, patched together but under firm control. Freemasonry shields itself from ever coming in contact with such organisations, even though it guides them. It must remain pure.

Purity is a sign of the Neo-Gnostics. In the Teachings of the Three Worlds, the word 'gnosis' means original or prenatal knowledge, which already forms the connection to the ancient world. To put it simply, the Neo-Gnostics introduce evil into good, i.e. they continuously package something evil or harmful in something good, useful or beneficial. This is how politics works in particular.

Freemasonry has the saying "*ex oriente lux*": out of the East (comes the) light. However, the 'East' refers not to the direction on the compass, for this is a metaphor making reference to the Teachings of the Three Worlds. Likewise, 'light' does not refer to 'sunlight' here.

Freemasonry also has its own sign language. The signs or gestures are known to the public, but their meaning is only partly known, which is why they can communicate with one another without being understood by others. One example is the Masonic Pyramid, which originates from Babylon.

From the Teachings of the Three Worlds to Religion

The Teachings of the Three Worlds

The world does not work the way academic science wants us to think it does, since spiritual processes are at hand which cannot be detected by the physical sensory organs and cannot be described with words. In order to explain the world through the Teachings of the Three Worlds without the use of hypothesis (i.e. without pretension), one must thus make use of metaphor.

The Three Worlds consist of 'This Side', the material world we know, the World Beyond, in which we cannot detect anything, not even with our spiritual sensory organs, as well as the World Between, the psychocosmos in which actual life takes place. The material world is not static, but arises in new metamorphoses from the World Beyond through the World Between. In other words, 'Nothingness' gives birth to the spiritual, the life from which the material world arises, and fades away again. The world – or universe – thus recreates itself continuously while disappearing at the same time. Thus it is impossible to pinpoint the beginning of the world, since everything has existed, arisen and decayed again for all of eternity.

These Teachings were universally widespread and practiced during the Golden Age. Because of this, mankind lived in harmony without law and enjoyed good health, reaching an average age of 150, only to subside into a peaceful sleep. Back then, it was their masters who kept society grounded by using their perceptive abilities to give counsel on the courses of action and modes of conduct that would be best for the future. It was also they who spread wisdom throughout society by passing on the practice.

By practicing the Teachings of the Three Worlds, one gains more and more access to natural, unconditioned knowledge – i.e. wisdom – the further one progresses. In other words, one will be immune from having ideologies foisted upon him, for he is innately able to detect the faults they conceal. In such a situation, a ruler seeking to turn people against one another so that he can remain their leader will always be the loser. From this point of view, it was imperative to do away with these teachings and get rid of the masters who practiced them. If they cease to exist, humanity can be manipulated at will. This is the background to the destruction of these teachings.

The gods

According to the Bible, the first one to have power on Earth was the Babylonian Nimrod. However, he immediately gave up this power, leaving him nothing more than a hunter before the Lord. The Abraham-Nimrod legend maintains that Nimrod created the sun and moon. In other words, Nimrod was not a human being at all, but a metaphor for the World Beyond. His 'wife' Semiramis bore him a son, Ninus. Metaphorically, these three names apply to the Three Worlds, in which Nimrod, the World Beyond, is the father, inseminating his wife, the World Between, so that she conceived and ultimately gave birth to a son, the material world, 'This Side'. It was from this humanisation of the various expressions from the Teachings of the Three Worlds that the so-called gods arose. And as is custom with mortal men, the younger, the son, assumes the succession of his father. This is, among other things, the reason why it is extremely complicated to trace all of these names back to their original correct meanings, especially since the substance of everything was twisted: as the saying goes, what once was up is now down, and vice-versa. The succession of generations also made it easier to remove the Teachings of the Three Worlds from mankind's memory, since the son – This Side, the material world – no longer had the same qualities as did his father, the Beyond. At the same time, the gods were given human attributes. These three persons were already represented by an equilateral triangle back in Babylonian times.

Akhenaten as founder of Judaism

What began in Babylon was also practiced in Egypt with Osiris, Isis and Horus. This transformation took millennia. But in the 14th century BCE, Pharaoh Akhenaten declared the ancient Egyptian sun god Aten to be the only deity. He is the first known god in religious history who was conceived and worshipped in a monotheistic manner. His new religion was a religion of the here and now – i.e. materialism. This suppressed the spiritual even further.

Akhenaten (who is recognised by the Rosicrucians) overthrew the elites of that time with his new religion. 17 years later, Akhenaten was overthrown by the old guard. Egyptian scribe Manetho passed down to us that the ringleader of this revolution, Osarseph, assumed the name Moses ('the child'). The Biblical Moses left no trace of his earthly existence.

God commanded Moses to guide the people of Israel out of Egypt, as the Bible would have it. B'nai Brith brother Sigmund Freud described it differently, that Moses, the high Egyptian dignitary and follower of Akhenaten's sun religion, allied himself with the followers of Yahweh and fled with them from Egypt. Moses and his followers of Yahweh then established a 'people' by subjugating the local Semites with brutal force and tyranny. Even Freud, a Jew, did not believe in a single great god, but that there was a single person in prehistoric times who must have appeared larger than life and was then elevated to godhood.

Akhenaten's revolution led to the establishment of the first religion: Judaism. At the same time, the multitude of gods was reduced to Yahweh. Now there was but a single god, which is to say, a single ruler.

As such, Moses did not receive the Ten Commandments from God (the Beyond) on Mount Sinai, he received them from the actual rulers. This makes Judaism the first religion of law. Since then, everything has been increasingly materialised and the spiritual suppressed. The laws became denser and

more expansive, yet at the same time arose more and more turmoil, which did not exist before without laws. Moreover, the laws and judges to this day benefit their rulers, or representatives thereof.

The Hebrew people initially arose after Moses and his consorts fled from Egypt. Only centuries later, after the greater territory of Palestine was politically restructured, did Israel arise. But Judaism itself only arose after the Babylonian exile. At the same time, the Teachings of the Three Worlds were increasingly suppressed everywhere to the benefit of materialism.

The mysteries

All of these changes could not have taken place without deliberate action. For this purpose, the actual rulers made use of the mysteries. When seen in superficial terms, the word 'mystery' is translated as 'secret'. But this is only half the truth, since it fundamentally means a secret which cannot be explained by reason; like the secrets of the Teachings of the Three Worlds, which can only be learned personally through much practice.

From this arose the mystery cults, whose doctrines and rites were kept secret from outsiders. Admission into such a cult society was usually granted through special rites of initiation, as still done today in Freemasonry. But the point of these mysteries was not to practice the Teachings of the Three Worlds, but to profane the spiritual knowledge by simulating it with alcohol and drugs. These mysteries were already known in Babylon, but were also practiced in Egypt, Greece and Rome.

In these mysteries, the priesthood monitored compliance with the rules as they deemed fit and as the system required. The 'auricular confession' already existed in Babylon for those who were granted access to the mysteries. Complete induction into the mysteries was not possible until such a confession had been given. Not a word could be uttered of everything deemed secret. This was enforced not only through the fear of punishment, the threat of defamation, but also by the confession the aspirants were required to make after the initiation. This confession instilled in them an even greater fear, namely that of the priest's indiscretion. This fear proves that even then social life was already dominated by lies and deception and that people could no longer live together in harmony. This dependence persists to this day in the lodges. Their oath under pain of death is proof of this.

As such, knowledge was not only steered in a controlled direction, any insight – be it spiritual or mundane – was monopolised by the priesthood. This way, the people were bound to the priests wherever the Babylonian system spread. The priests were the sole custodians of knowledge, for only they knew the true information being passed down, through which the scripts and symbols could be interpreted. If one did not submit to them blindly and unconditionally, one could not know what one had to do to obtain salvation, and even then one was fobbed off with false knowledge. They now had a monopoly on knowledge, and thus domination.

The goal of this domination was and remains to bind the whole of humanity in blind and absolute subjugation to a hierarchy which depends entirely on the rulers of Babylon. It is this domination we have to thank for the bloody course of history over the last six thousand years. There is no end to this despotism in sight at present, since everybody is so indoctrinated and prostrates themselves before the Babylonian system, be it willingly or because they are caught up in the system of fraud and blackmail.

6. From the Roman Empire to Christianity

'Christianity preaches only servitude and dependence. Its spirit is so favourable to tyranny that it always profits by such a regime. Genuine Christians are made to be slaves.'

Jean-Jacques Rousseau (1712-1778),

*Genevan author, philosopher, pedagogue and composer of the Enlightenment;
Illuminatus of a German branch of the Rockefeller Foundation.*

The Roman Empire

The various empires that repeatedly arise and subsided over time, especially in the greater Middle East and Mediterranean, were merely means to an end for these rulers, for they only had legislative, executive and judicial power, but not ideological and conceptual power.

The most important one is the Roman Empire, which was supposedly founded in 753 BCE. It started out as a kingdom, but later mutated into a republic as of 509 BCE. The empire arose after the civil wars, which started in 133 BCE, and starting in the 4th century CE, Christianity gained hold, to the detriment of the Empire. It was the decisive power in the Orient and in Europe and internalised not only the Babylonian religion, but also the Babylonian political system.

The beginnings of Christianity

The claim is often made that the original Christians of the Apostolic Age were the predecessors to Christianity. However, this is not the case, since the original Christians were not Christians at all, but people who still practiced the Teachings of the Three Worlds. They were persecuted because this natural philosophy was increasingly forbidden. Even in Judaism, the practice of this natural philosophy continued to spread, because many sought to distance themselves from the rigid Judaic rules which increasingly restricted life. This conflict reached its peak with the inner-Judaic Maccabean Revolt. The majority of Jews wanted to reform Judaism, but ultimately the minority emerged victorious, which is why Judaism lived on.

Jesus was always portrayed as the founder of the religion. In fact, he was a master of the Teachings of the Three Worlds and preached the very opposite of everything that the later emergent church did.

Shortly after Constantine the Great took power in the Roman Empire, he declared Christianity to be the only religion in the Empire – and thus began the curtailment of human freedoms. The law decreed that no one who earned his living under the madness of paganism was allowed to keep teaching. Everyone who had not yet been baptised had to present themselves before the holy churches at once, or go into exile. And anyone who was baptised yet remained devoted to the heathen gods was executed. The measures enacted became increasingly intense, culminating in radical action: the temples were destroyed, the libraries razed and those masters who were unable to flee were killed. These events repeat themselves today under al-Qaida and ISIS.

To enforce compliance with the laws, they stormed the neighbours' homes, searching intently for books and paintings they deemed to be demonic. Reprimanding, bullying or even beating sinners meant saving them, as Augustine put it. Blind indifference and sheer stupidity were the most effective weapons for all these actions. It is in no way better today, since the various ideologies are carried out in ardent conviction and complete sightlessness, even though they mean the downfall of society.

Augustine of Hippo declared that all superstition (the Teachings of the Three Worlds) of the heathens must be destroyed. This was what God wants, what God commands, and what God (Babylon) proclaims!

At the same time these cruel measures were carried out, rules were imposed on all areas of life: food had to be prepared simply and without spices, and what went on in bed was dictated too, for no spices were allowed here either. Makeup, music, lascivious dances, sumptuous food, purple bedclothes and silk garments were henceforth forbidden.

At this juncture, one must keep in mind that at the dawn of Christianity, Roman society (the upper class at least) lived in outrageous luxury (materialism) It must also be remembered that the Roman Empire was already shrinking at this time, and split into two parts in 395. The Western Roman Empire came to an end in 476 and the Eastern Roman Empire in 1453.

There are many different theories about the downfall of the Roman Empire. But one thing is certain: it was planned by the rulers. Their place was taken by Christianity, with its seat in Rome. Christianity was also structured hierarchically, in order to establish a chain of command enabling decisions to be car-

ried out from the top down. At the top was the Bishop of Rome, later made the Pope, the representative of God – or of the real rulers. As such, Christianity was no longer a state power like the Roman Empire, but an ideological one superordinate to the state. Therefore, around 800, for the first time since the Roman caesars, a king, Otto the Great, was declared emperor by the Pope.

It must be noted that the entire historical, sacral and political background of Christianity is Babylonian. The biggest secret kept in the Catholic church is the Trinity. It merely symbolises the three persons Nimrod, Semiramis and Ninus, and is thus nothing other than a facade for the now-eradicated Teachings of the Three Worlds which once stood behind it.

In the following, the term Babylonian, Babylon or Babylonians is used to denote representatives (people or organisations) of the rulers of Babylon where it is not possible to attribute them to a specific organisation more precisely. In this sense, Freemasonry as a whole is Babylonian.

Judaism

After the First Jewish–Roman War of 66-70 CE, the Pharisees became the main bearers of the Judaic religion. The ensuing expulsion of the Jews from Palestine was only formal in nature, whereupon they became increasingly insular towards outsiders. Even though only Christianity was officially still allowed in the Roman Empire, Judaism continued to live on. The Jews consisted mostly of farmers on into the 5th century and later mutated into merchants and moneylenders, because the Christians would not allow them to ply any more reputable trades. The charging of interest was formally prohibited with the Council of Nicaea in 325.

Islam

Islam was founded in the 7th century, ostensibly to create a better religion than Christianity. In fact, Islam was secretly established by the Catholic church. Very little information on natural philosophy can be found in Islam on account of the time of its inception, when the Teachings of the Three Worlds were virtually unknown. But since, like Judaism and Christianity, it is an Abrahamic monotheistic religion, it also has its roots in Babylon. Islam was spread predominately by sword.

7. From the Middle Ages to the Reformation

'Neoliberalism today is that which communis doctorum opinio (the common conviction of the scholars) was to the theologians of the Middle Ages.'

Pierre Félix Bourdieu (1930-2002), French sociologist and social philosopher

During the transition from late Antiquity to the early Middle Ages, unity crumbled in the Mediterranean region, which was shaped by Greco-Roman antiquity – and not only politically, but above all culturally. While the heart of the former Roman Empire was Christian, the non-Christian remainders of Europe were converted and the southern regions were pressured by Islam.

The Middle Ages

The decaying Antique and Germanic societies in Europe gave rise to a new socio-economic form: feudalism. This period was characterised by a society ordered by class structures, a world view determined by Christianity, Christian (Babylonian) science and culture and Latin as a common, universal language of education.

A multitude of Germanic kingdoms arose throughout the territory of the former Roman Empire. In earlier societies, the land was used as collective property for agricultural purposes, or was individually owned. With feudalism came a new chain of vassals.

The king in this system is only the chief commander of his (military) vassals. He is directly subordinate to the grace of God – the rulers of Babylon. The kings' based their right to rule on the law that was introduced, according to which they claimed it was granted them by God. The territorial lord allowed his henchmen to use portions of his land, including the people that lived there, to supply themselves with resources – a fiefdom. Production was shaped by the barter economy, since most of the population consisted of serfs, and trades and crafts could only be carried out in the cities. This development was helped along by the incessant wars and invasions, which cast the free peasantry into poverty. However, very few cities existed at the beginning of the Middle Ages, so the rulers had to plan and build them, starting primarily in the 12th century. This made the people easier to control than they were in scattered settlements.

The High Middle Ages marked an economic, scientific and cultural revival. Materialistic rationalism was promoted and a new form of Babylonian education arose in the monasteries, while the vast majority of the population was illiterate and completely uneducated. This marked the emergence of the first universities.

The Jews were of particular importance to Christian Europe during this time. Since Christianity outlawed the taking of interest, Christians were excluded from the finance business – but Jews were not. Furthermore, the Jews were wards of the (Babylonian) territorial lords and, as a minority, were only grudgingly tolerated by the population. This gave them a lucrative monopoly, whereupon they laid the foundation for the present-day finance industry.

Karl Marx classified feudalism as a necessary precursor to capitalism, and it played a major role in the French Revolution as a battle cry characterising the early socio-economic order.

The church never intended to save the souls of its compulsory followers, since its long-term goal was its own destruction by unleashing the heretics – the successors of Manichæism, and thus Neo-Gnostics. The groundwork for this was laid by Joachim of Fiore, among others.

There was a more important reason for the Crusades to Palestine than the conflict with the Muslims. As Christians, the knights had to live in a spartan manner – and the Crusades introduced them to new, more luxurious goods. And now they wanted to have these goods at home too. This gave rise to a trade in goods that bestowed lucrative monopolies upon the wholesalers, the 'black nobility'. These Crusades were extremely expensive for the people who took part in them, which is why many noblemen fell into poverty and had to relinquish their estates or rights to cities. This was the beginning of a new era, in which free cities and lands arose as the basis for a state. In preparation for the new states, the church established the Inquisition: the first official criminal prosecution. It also influenced the development of the other legal mechanism which was arising everywhere.

The Renaissance

The Renaissance marks the turning point from the Middle Ages to the modern era. As such, efforts were taken to revive the cultural achievements of Greco-Roman Antiquity.

A chief element was the addition of filioque (*filio* = son) in the Nicene Christian creed. The church's definition is that the Holy Ghost (The World Between) arises from the Father (The World Beyond) and the Son (This Side, or the material world), which contradicts the Teachings of the Three Worlds. But, in its resorting to axioms (i.e. claims), that which would later become academic science is based on precisely this corruption. Unlike our ancestors, the unlettered men of the Stone Age, our exact academic science is incapable of explaining the various processes in the world without using hypotheses. For instance, the writings of Plato, a master of the Teachings of the Three Worlds, was translated into Latin and deliberately misinterpreted to serve this purpose. This is the background of our present-day academic science, and it is implemented in the universities.

Another major element was Spanish Neo-Scholasticism. Spanish jurist Diego de Covarubias y Leyva (1512-1577) initially postulated natural law. Augustine referred to the order of the world's creation which has existed forever as the *lex aeterna* (the eternal law) – an imprint on human reason. The order

of creation exists in reason, or in the will of God, which is to say, Babylon. The term 'natural law' is based on the conviction that 'the standards of human coexistence must be substantiated by human nature'. The idea of natural law is associated with the idea of human rights. Accordingly, the natural laws were claimed to be the pre-statal and supranational 'eternal' laws.

Another influential idea came from Spanish Dominicans and Jesuits. In particular the Jesuit Francisco Suárez (1548-1617) fundamentally transformed the understanding of the world by postulating that sovereignty should no longer belong to the king, but should now lie with the people. This was another prerequisite for a democracy. The Dominican Bartolomé de Las Casas (1484-1566) maintained that man was a creature which required leadership. But leadership necessitates power over other people, but this power was not granted by God, but derived solely from the subjugation of other men. And thus he first spoke of the principles of the rights of man – human rights. This also gave rise to humanism, which also has a materialistic component.

This turned the view of the world away from the grace of God and now put the focus on man. At the same time, emphasis was placed on man's reason. This was another prerequisite for the Enlightenment. At the same time, the first nations began to explore the world and, under Christianity, conquer it for Babylon. This was not done only by sword and gun, but through trade.

The Reformation

The 95 Theses which pastor Martin Luther nailed to his church door in 1517 kicked off the Reformation. These theses listed the shortcomings of the church, such as the sale of indulgences, purgatory, etc. The Reformation was merely the continuation of the heretical movements. This deprived the church of its former monopoly on interpreting the Bible, because from now on, everyone was entitled to interpret it, thus weakening the strict hierarchy. This was a preparation for the age of the Enlightenment.

The authority of the clergy was thus undermined, and the abolition of indulgence fees also deprived them of income. The Reformation also brought about a division of the Holy Roman Empire and a denominational 'cleansing' of the territorial states (the Thirty Years War). The separation of the clergy and the secular enabled the state to free itself from being patronised by the church. But this did nothing to lessen the Babylonians' influence.

Illuminatus John Calvin, son of a Marrano, raged in Geneva. His Reformation was 'an uplifting of the rich against the poor'. It was primarily aimed at the social classes which operated in commerce and industry. He preached a doctrine of 'chosen ones', i.e. God (Babylon) selects individuals for eternal salvation without any regard to their merit. All others are condemned to eternal damnation through a just, but incomprehensible judgement. In this way, he justified the denial of free will. 'The people must always be kept in poverty in order that they may remain obedient,' he said. He postulated that money could increasingly be used to dominate thought. Calvin was a proponent of interest and thus paved the way to the present-day finance industry.

One result of the Reformation was congregationalism, a form of Christian parish constitution. This conferred the believers in the parish a kind of democracy, as it was also conceived in political matters.

The church reacted to the Reformation with a Counter-Reformation by attempting by offensive or repressive means to re-Catholicise Protestant regions with the help of the Catholic emperor and dependent rulers. From an architectural point of view, the Baroque era was emerged.

8. The run-up to the French Revolution

'The ordinary means therefore to increase our wealth and treasure is by foreign trade, wherein we must ever observe this rule; to sell more to strangers yearly than we consume of

theirs in value.'

Thomas Mun (1571-1641), English businessman and economist

The Peace of Westphalia in 1648 brought an end to the troubles which followed from the Reformation, but the Babylonian doctrine of reform set a comprehensive socio-political development in motion by focusing on the individual.

Mercantilism

After the Middle Ages spawned the tradesmen and their guilds, the Early Modern Era (13-15th centuries) gave rise to the manufactory as a collective of craftsmen from various different trades to form a workhouse. Mercantilism (16-18th century, known in Germany as 'cameralism'), also known as early European capitalism, did away with the requirement to belong to a guild and the urban economy. At the same time, the importance of the guilds, trade associations and landed gentry waned.

The key feature of the ideology of this economic policy was the promotion of trade – especially foreign trade. The goal of the mercantile states was to achieve a favourable balance of trade, i.e. an export surplus, to keep the country from falling into poverty. The goal was also to standardise units of weight and volume and abolish domestic tariffs. The beneficiaries were the territorial lords, the entrepreneurs and the large-scale merchants, which is to say Babylon.

During this time, the major nations of Europe began to explore the world and exploit the territories they had conquered. Every nation sought to plunder and sell more and more. For this purpose, domestic manufactories were supported, high population growth was promoted in order to keep wages down and increase domestic demand, which, in turn, was intended to minimise the need to import goods. This also increased profit.

Trade between the states was not based on voluntary action, but on unilateral state influence on trade flows through prohibitions, force, laws and trade agreements, since mercantilism is a nationalistic power system. Since the theory is based on accumulating wealth at the expense of other states, it inevitably results in a relationship of force if the trade balance is uneven. This imbalance was ultimately detrimental to the mercantile states themselves, since the impoverished non-mercantile ones could no longer buy any finished goods. These effects formed the basis for the introduction of a new ideology. As such, industrial capitalism was to take the place of trade capitalism. This also led to the establishment of liberalism. Mercantile foreign trade policy was also where the division of the world into a first world and a third world comes from.

Adam Smith, founder of national economics and employ of the British East India Company (BEIC) criticised mercantilism as a policy which only served to support businessmen who were hell-bent on gaining privileges and securing monopolies. However, his new economic ideology, with its free trade, or, to put it differently, its free trade imperialism, was no better.

Mercantilism is a feature of absolutist rule and this created the financial basis for it. It was a necessary foundation for running the state like a business, just as cities had previously been run as trade enterprises.

The Rosicrucians

In the Renaissance, the church, with its Filioque addition, abandoned the teaching of creation without hypotheses and materialised it. This, of course, was not without consequences. Books about the Rosicrucians began appearing as of 1614. The first one was called: *Universal and General Reformation of the Whole Wide World through the Renewal of all Arts and Sciences*. This made the Rosicrucians known and established their connections to the ancient world. And, in alchemy, they were claimed to possess the secret for universal medicine and the elixir of youth.

In fact, the present-day Rosicrucians draw from the tradition of Pharaoh Akhenaten, Hermes Trismegistus, Melchizedek, the King of Salem, and many more. As such, they are Babylonian materialists through and through. The Rosicrucian are Neo-Gnostics and brothers of the Freemasons.

Rosicrucian ideology found fertile ground in Great Britain, since an Invisible College had already been established in the 1640s. Its aim was to promote research in the field of natural philosophy. In 1660, this college became the Royal Society, which exists to this day, and continues to foster its assumed heritage, the materialistic academic sciences. Nearly all 'famous' researchers belong to this 'venerable' Babylonian society.

One of the brothers' books states: 'Make the circle round, and you will have the Philosopher's Stone.' Since no one had any knowledge of the Teachings of the Three Worlds anymore, people believed they could even make gold using alchemy. Thus began the search for chemical compounds, laying the foundation for broad materialism, which was intensified further by independent study of the Bible. This was Babylon's intent.

Absolutism

Absolutism was a planned result of mercantilism and is considered a form of rule in monarchies – the absolute monarchy. This is a form of government in which a nobleman is head of state and represents the state inside and out. As such, the monarch claims all power for himself and is thus not subject to any supervisory body. In other words, he can do whatever he wants, since nobody can stop him. Unlike feudalism, he need not give any regard to the interests of the aristocracy. The nobility lived at the monarch's court, enabling him to keep them under control and thwart their attempts at taking power. Louis XIV, the French Sun King, accurately described the situation with the immortal words: *L'état, c'est moi* (literally, 'The State, that's me.').

As a system, absolutism was the exact opposite of the democracy which came later. This juxtaposition was brought to a head specifically in France with the help of the Jesuits in order to heighten the potential for revolution by intensifying the hatred of the monarch and his system of government.

The Enlightenment

The Enlightenment began in Great Britain with its Glorious Revolution of 1688-89. It heralded the breakthrough of rational-enlightened thought in the political restructuring of Europe. The most notable signature for the unity of this epoch was the uncontested predominance of the world view of the Rosicrucian Isaac Newton and the political ideas of the Rosicrucian John Lock. The Enlightenment in Continental Europe followed about 30 years later.

The educational work previously done by the church fell into the hands of the enlightened authors, scholars and men of letters. A periodical literature initially arose in Great Britain, effectively secular homilies (interpretations of the Bible), in addition to a multitude of journals, brochures, pamphlets and magazines which addressed all areas of life and were aimed at a broad readership. A public opinion apart from the pulpit and office quickly arose through the press, teahouses, reading circles, academies, correspondents, etc. in association with political and other public processes. The literati gained in social as well as political standing. The pursuit of widespread influence was the consistent characteristic of this Enlightenment, which sought not only to inform the individual, but to shape the spirit of the time. The exact same pattern could be seen on the Continent.

These processes were not the product of chance – they had to be organised. This is what Freemasonry was made for. In an absolutist state, its features were more important than its content, since,

- in their activities, the members of a lodge smoothed out the differences in class and thus removed themselves from the fabric of society.
- This social equality was 'an equality outside the state' and this 'freedom from the existing state was the actual political force of the civilian lodges.'

- 'Protection by the state was replaced by protection from the state.' Shielding through secrecy and arcane discipline were internal protective mechanisms.
- 'This protective function which secrecy had for the Masons had its intellectual equivalent in the separation of morality and politics.'
- Secrecy was 'the dividing line between morality and politics, it protects and surrounds the social space in which morality was supposed to manifest itself.'

These features formed the basis for discussing subjects which in public would have led to persecution. Freemasonry thus set the wheels in motion for the age of the Enlightenment by using reason to free people's thinking from rigid, traditional and outmoded ideas and prejudices and fostering acceptance for newly gained 'knowledge'.

But a mechanistic and imperial view of reality and the world also gained the upper hand during the Enlightenment: knowledge before faith, proof through testing in experiments, criticism as a principle for and towards authorities, verification of sources and rejection of so-called 'absolute truths', everyone should be able to make their ideas public without threat of retribution, separation of church and state, etc.

The consequence and height of the Enlightenment was the French Revolution – the Great Revolution.

9. The British Empire

'Why should we not form a secret society with but one object the furtherance of the British Empire and the bringing of the whole uncivilised world under British rule for the recovery of the United States for the making the Anglo-Saxon race but one Empire? The Society should inspire and even own portions of the press, for the press rules the mind of the people. The Society should always be searching for members who might by their position in the world by their energies or character forward the object but the ballot and test for admittance should be severe.'

Cecil Rhodes (1853-1902),

British entrepreneur and politician. Member of the Committee of 300.

Great Britain played no great role in Europe on into the 16th century, since it first had the coalescence of its French-Norman and Anglo-Saxon populations to deal with.

Since the Pope refused to approve his divorce, Henry VIII triggered the Protestant Reformation in England. He was the first English king with a Renaissance education.

During the same period, Italy had a multitude of states, principalities and city-states which fought in ever-changing alliances with and against the greater powers. The city-states above all were under the influence of the black nobility (Babylon). Venice, which had held its ground since the 8th century and had built up a flourishing Babylonian trade empire as far as the Black Sea, was threatened by these alliances, prompting it to seek a strategic partner. It found one in England. For this reason, the Signoria sent the Rosicrucian Francesco Zorzi to the court of Henry VIII as an advisor.

The English Reformation and the partnership with Venice, allowed third parties to gain influence and control Queen Elisabeth I. Through the privateer Sir Francis Drake, the Queen came across an unexpected goldmine, which she used to pay off the state's entire debt and buy her way into the Levantine Company, which gave rise to the British East India Company and later the British Empire.

After 1600, the English rulers granted Babylonian businessmen (descendants of the Heretics) a monopoly by law to trade with India and the New World and also issued them patents, making products from there astronomically more expensive overnight. This made England/Great Britain a world power and worldwide command centre of Babylon.

The rise of the Americas

Because of the above-mentioned monopolies, the ship Mayflower set off to explore and subjugate the new world known as the Americas. The New World was filled with a preponderance of Englishmen, who built the country up. At the same time, the local Indians were massacred if they refused to be proselytised and subjugated. The New World gave rise to a lucrative trade triangle, in which English ships delivered textiles, alcohol and arms to Africa, from which they shipped slaves to America, and lastly brought cheap raw materials to Great Britain for processing.

After the Seven Years' War, in which the colonies supported Great Britain, the latter demanded additional tribute due to the immense costs of the war. This triggered (in spite of Babylonian control) the American War of Independence, which led to the establishment of the Union.

The entire history of the USA is marked by physical and economic wars, in which Babylon sought to exploit the States and bring them under its control.

The issue of slavery is claimed to be the cause of the American Civil War. In fact, the Southern states abolished slavery in 1861, while the North only did so in 1864. The real reason is that Babylon was concerned about the individual states having their own federal constitutions. These had to be done away with before a One-World Government (or New World Order, NWO) could be established. For this purpose, the Secret Six devised an experiment in Kansas in the 1850s which ultimately led to the Civil War, allowing these state constitutions to be eliminated. The union of individual states was thus replaced by a single entity, the United States, and behind it, a corporation: Babylon.

The subjugation of Asia

The British East India Company (BEIC) also had its share of monopolies. At first, it only conducted trade with the Cape of Good Hope. But then, once the initial relationships with India were formed, its mission was rapidly expanded to subjugate the entire subcontinent with trade by buying raw materials cheaply, processing them in Great Britain, and selling the finished products back in India. Low-cost production in the manufactories made it possible to undercut the local prices for hand-made products, leaving the craftsmen jobless and the Indian trade balance negative. These debts made India dependent on Babylon.

China was not as open as India, which is why this trade was subject to a wide range of restrictions. For this reason, the Chinese trade balance always ended up in China's favour – until 1820. Great Britain could not bear this deficit for long, otherwise it would have gone bankrupt. So it started exporting opium from Bengal to destabilise the Chinese economy.

The opium was brought to the people through smuggling and by bribing Chinese officials. The Chinese were long familiar with opium, and used it for food, but were not addicted to it because of this. Now they were told they should smoke it, which is what got them addicted. In order to overcome this plague, the Emperor took action against the importers. By the time this came to a head, more than a million kilogrammes of opium had been seized and burned. Great Britain would not put up with this, so it took military action. Thus began the Opium Wars, in which China was defeated and had to make large concessions. But this was not the end of the conflicts, since other western countries followed, demanding China to open up, so that they could exploit it. The spread of capitalism and materialism increasingly transformed the Chinese population. The state had not yet faced up to these changes, so political difficulties ensued, also due to the Sino-Japanese War, which led to the fall of the government. China then fell into a civil war incited from outside, in which Babylon pulled the strings on both sides. This resulted in the establishment of the communist People's Republic of China in 1949 and the terror under Mao that ensued.

10. The present day

The Soviet Union did not collapse because it was bankrupt, as is claimed, but because a new page of the script had started. To this end, Gorbachev, a member of the Knights of Malta, was dictated to introduce the policy of glasnost and perestroika in 1985. The wave of privatisation in Russia was no coincidence either, as there were lists from the USA of those who were to benefit. However, all did not go as planned, since Russia was intended to turn communist again. This was supposed to take place under the new president Gennady Zyuganov (1944-), who was chosen by Babylon. This was the job of Amschel Mayor James Rothschild (1955-1996). Thanks to the intervention of the American national elite, the outsider Boris Yeltsin was elected instead of Zyuganov. Having failed at his task, Amschel Rothschild was hung in Paris by agents of Babylon. The French police determined that he had been murdered and wanted to investigate, but President Jacques Chirac ordered them to stop so as to protect the assassins.

After the industrialised nations had destroyed China and built it back up in the course of globalisation, it is to be developed into the new worldwide command centre by 2050 according to current planning, and shall thus supersede the USA. The British command centre will be relocated to Iran. But Iran is behind schedule.

The Babylonians are not willing to share rulership with anyone else who had helped them get there – not even the Freemasons. For this and other reasons, high-ranking Freemason Albert Pike wrote in 1871 that the third world war must be orchestrated in such a way that Islam (the Muslims) and political Zionism (Israel/the Jews) destroy one another. And this includes Christianity as well. To this end, the attacks of September 11, 2001 were carried out to launch the war on terror and the wars in Afghanistan, Iraq, Libya, Syria, etc. and an invasion of migrants was sent to the West at the same time. These actions were aimed specifically at triggering this world war. However, the war in Syria has yet to be decided, since, according to Henry Kissinger, Israel was supposed to have been destroyed by 2019. The reason this has not (yet) been fulfilled is the intervention of Russia, which was carried out at the behest of recently assassinated Iranian division commander Qasem Soleimani.

In March 2019, Chinese president Xi Jinping announced that it would go from socialism to communism even if it would still take a dozen generations. In the end, socialism will 'triumph' over capitalism, just as high-ranking Freemasons Karl Marx and Friedrich Engels had described.

11. Concluding remarks

'Only the mob and the elite can be attracted by the momentum of totalitarianism itself. The masses have to be won by propaganda.'
Hannah Arendt (1906-1975)

The following is just a summary of a separate essay on the ideology of COVID-19.

There never were any pandemics in ages past, because nature did not intend there to be any, but also because this word is a neologism. The first pandemic was the Russian Flu of 1889. The Spanish Flu of 1918 to 1920 was the worst plague in the history of humanity to date and in essence a vaccination disaster, even though the actual reasons for it remain obscure to this day. Because it was so devastating, it is always used as the cautionary example for future pandemics.

The Asian Flu of 1957 to 1958 was supposedly a subspecies of virus which arose from an antigen shift from the avian influenza virus and a human species of influenza virus. In an antigen shift, the genetic material is altered, i.e. a living creature is artificially modified. The course of action was identical with the pathogens causing the Hong Kong Flu and the Russian Flu. The explanation was always a supposed 'mutation' of animal with human genetic material. HIV/AIDS and Ebola were also created in a laboratory.

The World Health Organization (WHO) is a special organisation of the Babylonian UNO and was founded in 1948, the result of many previous attempts.

In 1999, the 'Global Pact' called for public-private partnerships with the UN and industry. For that reason, approximately three quarters of all the WHO's revenue comes from the private sector. And these private interests dictate what is to be done with their money, which is why the focus is on vaccines.

At the turn of the millennium, the WHO requested the states to create national pandemic plans. The WHO changed its phase system to lessen the criteria for declaring a pandemic (phase 6). At the same time, it called for a global warning and response system for outbreaks and a general monitoring system. For that reason, various staff exercises and scenarios similar to the COVID-19 situation were carried out or planned.

As a result, the individual Babylonian states adapted their legal systems to the requirements. In Switzerland, the new Epidemics Act went into effect on schedule in 2017, allowing the Babylonian Federal Council to enact emergency law and the Babylonian Parliament to wash its hands of any wrongdoing.

Officially, a virus called Sars-CoV-2 is the pathogen which causes the disease COVID-19. However, there is no reliable data on this, making it pure conjecture. Based on the PCR tests, it could just as easily be a protein, since it merely searches for a specific DNA sequence, which is why a papaya fruit has already tested positive. This test is used for DNA determination. In other words, the DNA of everyone tested is now in the hands of the authorities. Moreover, the test is totally imprecise.

The people listed as having died of COVID-19 are simply people who tested positive for it, regardless of what their actual cause of death was. However, it is officially admitted that at least 97 percent of the victims suffered from one or more pre-existing conditions and their average age was 84. By comparison, the statistical life expectancy is 83.6. The statistics have shown that COVID-19 has cost no more lives than the flus of the past few years.

The statement of immunologist Anthony Fauci from 10 January 2017 that the next US government will be confronted with a sudden outbreak in the field of infectious diseases confirms that this is an attack on humanity.

This makes it clear that it is not about viruses, but more power over humanity for Babylon. This is why it was already announced in the spring that a second wave would befall us at the end of 2020. Since the 'exact' academic science is not capable of recognising these moods of nature ahead of time, it is obvious that this is another pandemic that is artificial in nature.

Those who know a bit about instruments of domination are aware that frequencies can be used to heal and cause illness. This technique is being used destructively for COVID-19 and these frequencies are transmitted via mobile radio. Anyone who lacks this knowledge of instruments of domination would never think to look for the cause here. This way, it is possible to create as many hotspots as desired or even generate the virus nationwide so that suitable measures can be taken against the 'virus'.

The World Economic Forum (WEF) even tells what it is about on its homepage: The Great Reset. But as long as people do not understand history in context, they will not understand its explanations either.

This pandemic will put all of humanity under the yoke of Babylon, represented by our governments and our parliaments, by leaving the people – and not only today's poor, but also many of today's wealthy – destitute, until Babylon has seized everything. Then the official slaughter on behalf of Babylon will really begin, as was predicted by the Babylonian Club of Rome in its report *The Limits to Growth*, which set off the first global revolution on energy and climate change issues, and just as it stands on the Georgia Guidestones. The pandemic declared worldwide is nothing other than a shock treatment for humanity and, after the 9/11 attacks, the third global revolution.

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Why are you not aware of these connections in history? Why were you never taught about them in school or university? Why do you never read or hear anything about them in the media?

Who is responsible for creating the educational materials? The political elites once again, of course – the same ones we have already found guilty of a multitude of crimes.

What was it that Marie von Ebner-Eschenbach said? ‘He who knows nothing must believe anything.’

How much longer will you put up with this nanny state that has become such a life-threatening danger? When will you finally start to study these connections and gather the knowledge you need? When will you finally take a stand and send these politicians of all stripes and the agents of Babylonian back into the desert and take control for yourself?

12. References to literature

Various texts are available under the following links. Most importantly, a series of essays is planned which will explain the eradication of the Teachings of the Three Worlds.

About the Teachings of the Three Worlds

- General information and all languages (German and English only): <https://dreiwelten.brunner-architekt.ch/>
- German: https://dreiwelten.brunner-architekt.ch/wp-content/uploads/einfuehrung_in_die_lehre_der_drei_welten.pdf
- English: https://dreiwelten.brunner-architekt.ch/wp-content/uploads/introduction_teachings_of_the_3_worlds.pdf

The Eradication of the Teachings of the Three Worlds:

The history explained:

Further essays under this title will follow in German only. The manifestos are to be used until then. <https://dreiwelten.brunner-architekt.ch/de/>

Only the short version will appear in English, French and Italian.

<https://dreiwelten.brunner-architekt.ch/>

Ideologies (available in German only)

Initial essays are available under this title: <https://dreiwelten.brunner-architekt.ch/de/>

Manifestos: (available in German only)

- General: <https://politik.brunner-architekt.ch/>
- 1. https://politik.brunner-architekt.ch/wp-content/uploads/manifest_manipuliertes_rechtssystem.pdf
- 2. https://politik.brunner-architekt.ch/wp-content/uploads/Der_Spiegel.pdf